APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | CITY PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130634 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60281 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | E 3 SECTOR 61 NOIDA, GAUTAM BUDH NAGAR, UTTAR PRADESH, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 201301 |
| 5 | PRINCIPAL NAME | TARUNA CHAUDHARY |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | citypublicschool_2006@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9811206110 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cpsnoida.com/files/1_Affiliation_CBSE_upto_2025.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cpsnoida.com/files/2_Society_certificate.pdf |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://cpsnoida.com/files/3_NOC-CBSE.pdf |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cpsnoida.com/files/b-4_copies_of_recognition_certificate_od.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cpsnoida.com/files/5_NBC_E-3_SCHOOL.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cpsnoida.com/files/b-6_copy_of_fire_safety_certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://cpsnoida.com/files/b-7_deo_certificate_od.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cpsnoida.com/files/b-8_water_health_certificate_od.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://cpsnoida.com/files/c-1_fee_structure.pdf |

| 2 | ANNUAL ACADEMIC CALENDER | https://cpsnoida.com/files/c-2_annual_academic_calendar.pdf |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://cpsnoida.com/files/c-3_school_management_committee_od.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://cpsnoida.com/files/c-4_list_pta_members_od.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://cpsnoida.com/files/c-5_last_three-year_result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|--------|--|------------------------|--|
| 1 | PRINCIPAL | TARUNA CHAUDHARY | |
| 2 | TOTAL NO. OF TEACHERS | 39 | |
| | PGT | 13 | |
| | TGT | 7 | |
| | PRT | 15 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | Dr. Komal Khatana | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Namita Rani Behara | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 78 | 73 | 93.59 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 72 | 60 | 83.30 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8207 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=XQXtatFzHWY |